Certified Survey Map # 3521
pt. NE¼-NE¼ Sec. 18, T7N, R6E.
Wisconsin Valley Concrete Products Company - Doc. # 366540 (vol. 15 pgs. 166-167)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (1.036 Ac.)	97 1435	52																														
	~~NW¼-SE¼~~	Certified Survey Map # 3522 pt. NW¼-NE¼, and pt. NE¼-NE¼ Sec 4, T15N, R7E. Fred Hough of Marquette Realty - Doc. # 366541 (vol. 15 pgs. 168-169) Bay View Supper Club & Motel Inc.																																
	~~SW¼-SE¼~~ 1 (.20 Ac.)	97 1448	12	93 1852	48											97 1449	21	1514	33														
	~~SE¼-SW¼~~ 2 (.35 Ac.)	97 1435	11																														
	~~NE¼-SE¼~~ 3 (30.92 Ac.)	97 1504	56													97 1504 1855	57 49	1504 ASSN 03 428859	66	1541	51	1541 ASSN	61	98 1692	28								
	~~NW¼-SE¼~~	Certified Survey Map # 3523 pt. NW¼-SW¼, Sec. 29, T7N, R5E. Aaron Carlson - Doc. # 366544 (vol. 15 pgs. 170-171)																																
	~~SW¼-SE¼~~ 4 (0.22 Ac.)	97 1445	63													97 1445	66																
	~~SE¼-SE¼~~																																