Certified Survey MAP No. # 3524
NE¼-SE¼ S. 21, + NW¼-SW¼-S. 22, + pt SW¼-SW¼-S. 22, T16N, R5E
Jackie Hand / Pavelec Realty - Doc# 366618 (Vol. 15, p. 172-173)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-SW¼~~ (81.46A)	410379		422641 448425	428381	1440	61
	~~NE¼-SW¼~~	Certified Survey MAP No # 3525 Redivision Lot 1 CSM 34 - NW¼-SE¼ + NE¼-SE¼ - S. 12, T 15N, R9E Joseph + Murlane Schifo - Doc# 366653 - (Vol. 15 p. 174-175)					
	1 ~~SW¼-SE¼~~ (2.80A)	1673 27					
	2 ~~SE¼-SW¼~~ (1.21A)	1673 24 1673 25	2102 34 2102 35				
	~~NE¼-SE¼~~	Certified Survey Map # 3526 pt. SE¼-SE¼ and pt. SW¼ SE¼ Sec. 27 and all NE¼-NE¼, Sec. 34, T16N, R7E. Dale Krebs - Doc. # 366755 (vol. 15 pgs. 176-177) - (This survey supercedes and replaces CSM # 3508.)		439376	Rel 450689 450690	Main Agr 437811	EASE 438759
	1 ~~NW¼-SE¼~~ (~~39~~.05Ac.)						
	~~SW¼-SE¼~~						
	~~SE¼-SE¼~~						