Certified Survey MAp No. # 3524
NE¼-SE¼ S. 21, + NW¼-SW¼-S. 22, + pt SW¼-SW¼-S. 22, T16N, R5E
Jackie Hand / Pavelec Realty - Doc# 366618 (V. 15, p. 172-173)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (81.46A)	02 410	379													03 422641 448425		5 428381		428383		04 437858		05 5 448424		07 1440	LL 61						
	~~NW¼-SW¼~~	Certified Survey MAp No # 3525 Redivision Lot 1 CSM 34 - NW¼-SE¼ + NE¼-SE¼ - S. 12, T 15N, R7E Joseph + Murlane Schifo - Doc# 366653 - (V. 15 p. 174-175)																															
	1 ~~SW¼-SW¼~~ (2.80A)	98 1673	27																														
	2 ~~SE¼-SW¼~~ (1.21A)	98 1673	24	1673	25	99 2102	34	2102	35																								
	~~NE¼-SE¼~~	Certified Survey Map # 3526 pt. SE¼-SE¼ and pt. SW¼-SE¼ Sec. 27 and all NE¼-NE¼, Sec. 34, T16N, R7E. Dale Krebs - Doc # 366755 (vol. 15 pgs. 176-177) - (This survey supercedes and replaces CSM # 3508.)																															
	~~NW¼-SE¼~~ 1 (59.05 Ac.)															04 439376		05 Rel 450689		450690						04 Main Agr 437811		EASE 438759					
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																