

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

Certified Survey Map No. # 3524
 NE 1/4 - SE 1/4 - S. 21 - NW 1/4 - SW 1/4 - S. 22 + pt SW 1/4 - SW 1/4 - S. 22 T16N, R5E
 Jackie Hand / Ravelle Realty - Doc# 366618 (V. 15, p. 172-173)

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	1 (81.46A)	410	379											422	41	422	381	428	383	437	858	448	424	440	61				
		Certified Survey Map No. # 3525 Redivision Lot 1 CSM 34 - NW 1/4 - SE 1/4 - NE 1/4 - SE 1/4 - S. 12, T 15N, R 7E Joseph + Marlane Schifo - Doc# 366653 - (V. 15, p. 174-175)																											
	1 (2.80A)	1673	27																										
	2 (1.21A)	1673	24	1673	25	2102	34	2102	35																				
		Certified Survey Map # 3526 pt. SE 1/4 - SE 1/4 and pt. SW 1/4 SE 1/4 Sec. 27 and all NE 1/4 - NE 1/4, Sec. 34, T16N, R 7E. Dale Krebs - Doc # 366755 (Vol. 15 pgs. 176-177) - (This survey supercedes and replaces) CSM # 3508.																											
	1 (39.05 AC)													439	376	450	689	450	690							437	811	438	759
		SE 1/4 - SE 1/4																											
		SE 1/4 - SE 1/4																											