Certified Survey Map #3527

TOWN pt. SE¼-SW¼ sec. 26, T16N, RANGE R6E, SECTION
John + Helen O'Brien c/o Whitemarsh Realty - Doc # 366894 (Vol. 15 pgs. 178-179)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (5.09 Ac.)	2015	53													2008	28	2140	9	2161	44	2194	4	2194	5								
																2261	61	2261	62	2286	59	2492	61	431165									
																433490		433546		433747		435507		441172									
																441173		446229															
	~~NW¼-SW¼~~	Certified Survey MAP No # 3528 Pt nw¼-sw¼-S.31, T16N, R7E Licha Bellon - Doc # 366940 (V. 15 p. 180-181)																																
	1 ~~SW¼-SW¼~~ (5.60A)	1754	27													1512	46	1584	47	1584	48	1754	28	1765	14	Letters/Guard 1512	48	Letters/Guard 1512	49	Lis Pendens 1512	50	419312	
																1820	38	2042	32	2042	41	2225	34	2225	35	Rel. L.P. 436307		Lis Pendens 442412					
																406648		407403		435258													
	~~SW¼-SE¼~~	Certified Survey MAP No # 3529 Pt NE¼-SE¼-S.33, T18N, R6E Also Being Lot 2 CSM 3188 & Lot 1 CSM 3239 Roger Schlachter - Doc # 366941 - (V. 15 P. 181-182)																																
	4 ~~NW¼-SE¼~~ (7.43A)	1483	68	436427																														
	5 ~~NW¼-SE¼~~ (2.66A)	415095														415096		418269		Subor. Agr. 418270		436809		437441									
																440167																	
	~~SW¼-SE¼~~	Certified Survey MAP No # 3530 Pt sw¼-nw¼ + pt nw¼-sw¼-S.5 + pt ne¼-se¼ + pt se¼-ne¼-Sec. 6, T17N, R6E Village of Friendship - Doc # 366942 - (V. 15. P. 183-184)																																
	1 ~~SE¼-SE¼~~ (7.40A±)	Lease: Deed 1606	55																														