Certified Survey MAP No.# 3531
Pt NW¼-NW¼-Sec. 11, T17N, R5E
Walter Hehn, Est. c/o Clyde Giessel - Doc# 366968 - (V.15, p. 185-186)

TOWN | RANGE | SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 NE¼-SW¼ (5.01A)	97 1455	6	1455	7											97 1455	8	98 1940	S 12							97 Order 1455	Sale 4						
	NE¼-SW¼	Certified Survey MAP No.# 3532 Pt SW¼-SW¼-S.26, T20N, R5E + pt SE¼-SE¼-S.27, T20N, R5E + being All of CSM 3455 Carl Landino/Lake Arrowhead Assoc. - Doc# 367035 (V.15, p. 187-188)																																
	1 SW¼-SW¼ (42.62A)	01 439936																																
	SE¼-SW¼	Certified Survey MAP No.# 3533 Pt SW¼-SE¼-S.27, T16N, R7E Craig L. Schreiber, Realtor - Doc# 367115 (V.15, p. 188-189)																																
Parcel	1 NW¼-SE¼ (5.36A)	97 1509	46													97 1509 442356	47	99 2006 S 442746	70	02 412315 S 442844		S 412418		06 S 440502											
	NW¼-SE¼	Certified Survey MAP No.# 3534 Lot 3 + N½ Lot 2 Blk 30, Third Add to Dellwood Richard Behnke, agent - Doc# 367339 - (V.15, p. 190-191) (Affidavit correcting distance on map: V.1658, p. 37)																																
	31 SW¼-SE¼ (0.22A)	02 442698														05 442098										97 1464 02 LC-Ext. 412194	LC 30	98 Aff 1658	37	99 LP 2076	38777 28	00 Amen LC 2240	53
	SE¼-SE¼																																