Certified Survey MAP No.# 3531
Pt NW¼-NW¼ - Sec. 11, T17N, R5E
Walter Hehn, Est. c/o Clyde Giessel - Doc# 366968 - (V.15, p. 185-186)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (5.01A)	97 1455	6	1455	7											97 1455	8	97 1940	5 12							97 Order 1455	Sgle. 4						
	~~NE¼-SW¼~~	Certified Survey MAP No.# 3532 Pt SW¼-SW¼-S.26, T20N, R5E + pt SE¼-SE¼-S.27, T20N, R5E + being All of CSM 3455 Carl Landino/Lake Arrowhead Assoc. - Doc# 367035 (V.15, p. 187-188)																															
	1 ~~SW¼-SW¼~~ (42.62A)	01 439936																															
	~~SE¼-SW¼~~	Certified Survey MAP No.# 3533 Pt SW¼-SE¼-S.27, T16N, R7E Craig L. Schreiber, Realtor - Doc# 367115 (V.15, p. 188-189)																															
Parcel	1 ~~NE¼-SE¼~~ (5.36A)	97 1509	46													97 1509 442356	47	99 2006 5 442746	70	02 412315 5 442844		5 412418		06 5 440502									
	~~NW¼-SE¼~~	Certified Survey MAP No.# 3534 Lot 3 + N½ Lot 2 Blk 30, Third Add to Dellwood Richard Behnke, agent - Doc# 367339 - (V.15, p. 190-191) (Affidavit correcting distance on map: V.1658, p. 37)																															
	31 ~~SW¼-SE¼~~ (0.22A)	05 442698														05 442098										97 1464 LC 30 02 LC-Ext. 412194		98 AFF 1658 37		99 LP 387722 2076 28		00 Amen LC 2240 53			
	~~SW¼-SE¼~~																																