Certified Survey MAP No.# 3531
Pt NW¼-NW¼ - Sec. 11, T17N, R5E
Walter Hehn, Est. c/o Clyde Giessel - Doc# 366968 - (V.15, p. 185-186)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (5.01A)	97 1455	6	1455	7											97 1455	8	99 1940	S 12							97 Order 1455	Sale 4						
	~~NW¼-SW¼~~	Certified Survey MAP No.# 3532 Pt SW¼-SW¼-S.26, T20N, R5E + pt SE¼-SE¼-S.27, T20N, R5E + being All of CSM 3455 Carl Landino/Lake Arrowhead Assoc. - Doc# 367035 (V.15, p. 187-188)																															
	1 ~~SW¼-SW¼~~ (42.62A)	04 439936																															
	~~SE¼-SW¼~~	Certified Survey MAP No.# 3533 Pt SW¼-SE¼-S.27, T16N, R7E Craig L. Schreiber, Realtor - Doc# 367115 (V.15, p. 188-189)																															
Parcel	1 ~~NE¼-SE¼~~ (5.36A)	97 1509	46													97 1509	47	99 2006	70	02 412315		S 412418		05 S 440502									
																442356		S 442746		S 442844													
	~~NW¼-SE¼~~	Certified Survey MAP No.# 3534 Lot 3 + N½ Lot 2 Blk 30, Third Add to Dellwood Richard Behnke, agent - Doc# 367339 - (V.15, p. 190-191) (Affidavit correcting distance on map - V.1658, p. 37)																															
	1 ~~SW¼-SE¼~~ (0.22A)	05 442698														05 442098										97 1464 LC	30	98 1658 AFF	37	99 2076 LP	28	38777 2240	200 Amen LC 53
																										02 LC-Ext. 412194							
	~~SE¼-SE¼~~																																