Certified Survey Map No. # 3535
Pt NE¼-NE¼-S.19, T20N, R6E, being pt of CSM 309 + All CSM 3341
Jim Masonick - Doc# 367340 - (V.15 p. 192)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (1.05A)															97 1502	54									97 Condo Plat 1	36	Condo Dec 1474	21	98 LP. 1638	373669 69	99 LP. 2146	390074 9
																										01 Rel. L.P. 404813							
	2 ~~NW¼-SW¼~~ (1.64A)	00 2315	55	03 420	372											97 1502	54	00 Par. Rel 2315	51	Par. Rel 2315	52	Par. Rel. 2315	53	Par. Rel 2315	54	98 LP. 1638	373669 69	99 LP. 2146	390074 9	00 Rel. L.P. 2314	21	Rel. L.P. 2315	50
																2315	56	03 420	371	420	373					01 order to Rel 402844							
	~~SW¼-SW¼~~	Certified Survey Map No. # 3536 Pt NE¼-NW¼-S. 24, T17N, R7E Chester Fox - Doc# 367400 - (V.15 p. 193-194)														(superceded and replaced by CSM#3539)																	
	1 ~~SE¼-SW¼~~ (20.07A)																									97 Csm 15	3539 197						
	~~NE¼-SE¼~~	Certified Survey Map No. # 3537 Pt NE¼-SW¼-S.1, T15N, R7E Daniel Olita - Doc# 367440 - (V.15 p. 195)																															
	1 ~~NW¼-SE¼~~ (15.A)	97 1460	56	99 2078	49											97 1460	57	98 1761	15	1761	16	99 2085	3			97 Surv. 1535	AFF 46						
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																