Certified Survey MAP No. # 3535
Pt NE¼-NE¼ -S.19, T20N, R6E, being pt of CSM 309 & All CSM 3341
Jim Masonick - Doc# 367340 - (V.15.p.192)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (1.05A)															97 1502	54									97 Condo Plat 1 Rel. L.P. 404813	3/6	Condo Dec 1474	21	18, LP: 373669 1638	69	98 LP: 396094 2146	9
	2 ~~NE¼-SE¼~~ (1.64A)	00 2315	55	03 420372												97 1502 2315	54 56	00 Par. Rel 2315 03 420371	51	Par. Rel 2315 420373	52	Par. Rel 2315	53	Par. Rel 2315	54	98 LP: 373669 1638 1 Order to Rel 402844	69	LP: 396094 2146	9	98 Rel. L.P. 2314	21	Rel. L.P. 2315	50
	~~SW¼-SW¼~~	Certified Survey MAP No. # 3536 Pt NE¼-NW¼-S. 24, T17N, R7E Chester Fox - Doc# 367400 - (V.15.p. 193-194)														(superceded and replaced by CSM #3539)																	
	1 ~~SE¼-SW¼~~ (20.07A)																									97 Csm 3539 15	197						
	~~NE¼-SE¼~~	Certified Survey MAP No. # 3537 Pt NE¼-SW¼-S.1, T15N, R7E Daniel Olita - Doc# 367440 - (V.15.p. 195)																															
	1 ~~NW¼-SE¼~~ (15.A)	97 1460	56	99 2078	49											97 1460	57	03 1761 5	15	1761	16	99 2085 5	3			97 Survi AFF 1535	46						
	~~SE¼-SE¼~~																																