

TOWN

SECTION

RANGE

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RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
	<u>1</u> (3.54A)	2507	9											2507	10									1518	46						
	<u>2</u> (4.2A)																														
	<u>1</u> (19.32 Ac.)	<p>Certified Survey Map # 3539 pt. NE 1/4 - NW 1/4, Sec. 24, T17N, R7E. - This Map supercedes and replaces CSM # 3536. Chester Fox - Doc. # 367506 (Vol. 15 pgs. 197-198) (Reflects deed in Vol. 108 pg. 253, doc. # 165332.)</p>																													
	<u>1</u> (19.32 Ac.)	1460	26											1624	28	2432	70														
	<u>1</u> (3.716A)	<p>Certified Survey Map No. # 3540 SW 1/4 - NW 1/4 - S. 29, T14N, R7E Robert + Phil Anderson - Doc # 367565 (V. 15. p. 199-200)</p>																													
	<u>1</u> (3.716A)	1477	3	1477	4	402181																									

Certified Survey Map No. # 3538
Pt NW 1/4 - SW 1/4 - S. 21, T20N, R7E, Being a part CSM 2674 + CSM 1940
Gene Bula - Doc # 367442 - (V. 15. p. 196)