Certified Survey MAP No.#3538
Pt NW¼-SW¼-frl S. 2, T3ON, R7E, Being a part CSM 2674 & CSM 1940
Gene Bula - Doc# 367443 - (V. 15, p. 196)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-SW¼ (3.54A)	97 2507	9													97 2507	10									97 1518	46						
	2 NW¼-SW¼ (4.2A)																																
	NW¼-SE¼	Certified Survey Map #3539 pt. NE¼-NW¼, Sec. 24, T17N, R7E. - This Map supercedes and replaces CSM#3536. Chester Fox - Doc. #367506 (Vol. 15 pgs. 197-198) (Reflects deed in vol. 108 pg. 253, doc. #165332)																															
	SE¼-SE¼ 1 (19.32 Ac.)	97 1460	26													97 1624	28	00 2432	5 70														
	NW¼-SE¼	Certified Survey MAP No.#3540 SW¼-NW¼-S. 29, T14N, R7E Robert + Phil Anderson - Doc# 367565 (V. 15, p. 199-200)																															
	SE¼-SE¼ 1 (3.716A)	97 1477	3	1477	4	01 402181																											
	SW¼-SE¼																																
	SE¼-SE¼																																