Certified Survey MAP No.# 3555
Pt NE¼-NW¼-S.5, T11N, R6E
Pavelec Realty - Doc# 368519 (V.15 p. 227-228)

TOWN | RANGE | SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (0.50A)	99 1489	37	01 430421												99 1489	38	00 1700	ASSN 11	14 430768		434285													
	~~NW¼-SW¼~~	Certified Survey MAP No.# 3556 Pt E½-SW¼-S.33, T15N, R7E Jack Flannery - Doc# 368568 - (V.15 p. 229-230)																																	
	1 ~~SW¼-SW¼~~ (1.37A)	99 1517	21	00 2256	13	01 2470	47									99 1517	22	00 2256	14	ASSN 2256	21	2315	48	ASSN 2438	15										
																03 420173		420174	ASSN	421905															
	~~SE¼-SW¼~~	Certified Survey MAP No.# 3557 Pt NE¼-S.17, T16N, R5E Troemner/Chas. Pollex - Doc# 368668 (V.15 p. 231-232)																																	
	1 ~~NE¼-SE¼~~ (146.98A)	99 1490	3													01 2461	62	02 408991	05 441699																
	~~NW¼-SE¼~~	Certified Survey MAP No.# 3558 Pt SE¼-NW¼-S.7, T15N, R6E Curtiss Judd - Doc# 368669 (V.15, P.233-234)																																	
	1 ~~SW¼-SE¼~~ (4A)	99 2085	35																																
	~~SE¼-SE¼~~																																		