Certified Survey MAP No.# 3555
Pt NE¼-NW¼-S.5, T11N, R6E
Pavelec Realty - Doc# 368519 (V.15 p. 227-228)

TOWN | RANGE | SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS								
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (0.50A)	97 1489	37	01 430421												97 1489	38	00 1700 ASSN	11	04 430 3	768	434285											
	~~NW¼-SW¼~~	Certified Survey MAP No.# 3556 Pt E½-SW¼-S.33, T15N, R7E Jack Flannery - Doc# 368568 - (V.15 p. 229-230)																															
	1 ~~SW¼-SW¼~~ (1.37A)	97 1517	21	00 2256	13	01 2470	47									97 1517	22	00 2256	14	ASSN 2256	21	2315 5	48	ASSN 2438	15								
																03 420173		ASSN 420174		ASSN 3 421905													
	~~SE¼-SW¼~~	Certified Survey MAP No.# 3557 Pt NE¼-S.17, T16N, R5E Troemner/Chas. Pollex - Doc# 368668 (V.15 p. 231-232)																															
	1 ~~NE¼-SE¼~~ (146.98A)	97 1490	3													01 2461	62	00 408991		05 441679													
	~~NW¼-SE¼~~	Certified Survey MAP No.# 3558 Pt SE¼-NW¼-S.7, T15N, R6E Curtiss Judd - Doc# 368669 (V.15, P.233-234)																															
	1 ~~SW¼-SE¼~~ (4A)	97 2085	35																														
	~~SE¼-SE¼~~																																