Certified Survey MAP No.# 3559
Pt SE1/4 - SE1/4 - S.18, T18N, R6E
Robert Voss - Doc#368670 · (V.15 p.235-236)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NW¼-SW¼~~ 1 (19.10 Ac.)																																
	~~NW¼-SW¼~~ Certified Survey MAP No.# 3560 Pt NE1/4-NE1/4 - S.35, T16N, R5E Ervin Fandrey - Doc#368706 - (V.15 p.237)																																
	~~SW¼-SW¼~~ 1 (4.68A)															99 2133	61	60 405615										64 Mem. Agr 433956							
	~~SE¼-SW¼~~ Certified Survey MAP No.# 3561 Lot 2 CSM 3423 - NE1/4-SE1/4-NW1/4-SE1/4 - S.35 T14N. R7E Vytas & Barbara Salna - Doc# 368921 - (V.15 p.238-239)																																
	~~NW¼-SE¼~~ 1 (1.38A)	98 1645	39													98 1645	40	64 431249															
	~~SW¼-SE¼~~ 2 (1.28A)	98 1645	39													98 1645	40	64 431249															
	~~SW¼-SE¼~~ 3 (1.62A)	98 1645	39													98 1645	40	64 431249															
	~~SE¼-SE¼~~ 4 (28.07A)	98 1645	39													98 1645	40	64 431249															