Certified Survey MAP No.# 3562
Pt NE¼-NW¼-S.5;T11N, R6E
Kevin+Debra Cole- Doc# 368799 (V.15 p.240-241)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (0.34A)	97 1495	16	1495	17	03 428568										97 1495	18	99 1944	39	98 2035	S 4	02 415855		03 428567	S								
																428569		04 430425	S												
	~~NW¼-SW¼~~	Certified Survey MAP No.# 3563 Pt NE¼-NE¼+NW¼-NE¼-S.1, T15N, R7E Richard Presny - Doc# 368798 - (V.15 p.242-243)																															
	1 ~~SW¼-SW¼~~ (40A)	97 1514	38	00 2405	41	03 430105		430106								97 1514	39	98 1650	S 31							97 1584	FEE 50	99 MFL 2165	23	05 order 441848			
	~~SE¼-SW¼~~	Certified Survey MAP No #3564 Pt Lot 4 CSM 2152+Lot 6 CSM 2153 - NE¼-SW¼-S.34, T11N, R7E The purpose of survey is to describe land for Adverse possession. Anatoly Nepscha - Doc# 368799 - (V.15 p.244-245)																															
	1 ~~NE¼-SE¼~~ (0.290A)															97 2022	63	2022	68	00 2243	REL 32					97 Ord. Judg 1544	65						
	~~NW¼-SE¼~~	Certified Survey MAP No.# 3565 NW¼-SW¼-S.23, T11N, R7E Anatoly Nepscha - Doc# 368800 - (V.15 p.246-247)																															
	1 ~~SW¼-SE¼~~ (5.741A)	97 1535	3																														
	~~SW¼-SE¼~~																																