

Certified Survey Map No. # 3562
 Pt NE 1/4 - NW 1/4 - S. 5, T11N, R1E
 Kevin + Debra Cole - Doc # 368777 (V. 15, p. 240-241)

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<u>1</u> (0.34A)	1495	16	1495	17	4285	68							1495	18	1944	39	2035	4	4158	55	4285	67						
		Certified Survey Map No. # 3563 Pt NE 1/4 - NE 1/4 + NW 1/4 - NE 1/4 - S. 1, T15N, R1E Richard Presny - Doc # 368778 - (V. 15, p. 242-243)																											
	<u>1</u> (40A)	1514	38	2405	41	4301	05	4301	06					1514	39	1650	31												
		Certified Survey Map No. # 3564 Pt Lot 4 CSM 2152 + Lot 6 CSM 2153 - NE 1/4 - SW 1/4 - S. 34, T17N, R1E The purpose of survey is to describe land for Adverse possession. Anatoly Nepscha - Doc # 368799 - (V. 15, p. 244-245)																											
	<u>1</u> (0.290A)													2022	63	2022	68	2243	32										
		Certified Survey Map No. # 3565 NW 1/4 - SW 1/4 - S. 23, T17N, R1E Anatoly Nepscha - Doc # 368800 - (V. 15, p. 246-247)																											
	<u>1</u> (5.741A)	1535	3																										