Certified Survey Map No. # 3566
Pt frl SW¼-SW¼-S.7, T15N, R7E
Bill Parr - Doc# 368813
(V.15.p.248)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (3.54A)	97 1494	48	99 1989	33	03 421906										97 1494	49	99 1989	29	1989	34	03 421907		425019		99 Power Atty 1989	30						
																425082		426498		Rel. 426593		429319											
	2 ~~NW¼-SW¼~~ (3.54A)	00 2283	38																														
	3 ~~SW¼-SW¼~~ (3.54A)	00 2283	38																														
	~~SE¼-SW¼~~	Certified Survey Map No. # 3567 Lot 85 Bakers Valley + NE¼-SW¼ + SE¼-SW¼ S.7, T15N, R6E Paul Craddock - Doc# 368814 (V.15.p 249-250)																															
	1 ~~NE¼-SE¼~~ (12.079A)	97 1529	53	1529	54	1529	55									97 Pars 1496	41	1603	13	1603	14	99 1945	35	1945	36								
																02 409976		410378		03 429756		430221											
	2 ~~NW¼-SE¼~~ (10.131A)	97 1529	56	1529	57	1529	58									97 Pars 1496	41																
	3 ~~SW¼-SE¼~~ (10.189A)	97 1529	59	1529	60	1529	61	99 2036	27							97 Pars 1496	41	99 2036	28	00 2245	44												
	~~SE¼-SE¼~~																																