

Certified Survey Map No. # 3568  
 Pt Gov. Lots 15+16 - Sec 2, T20N, R5E including Lot 1 csm 3119  
 Leonard Tuttle - Doc# 36823 - (V. 15, p. 251-252)

TOWN SECTION RANGE

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
1	<del>NW 1/4</del> (3.60A)	2023	36	443760									1493 19	2023 35	2023 37	404860	413852												
	<del>NW 1/4</del>	Certified Survey Map No. # 3569 SW 1/4 - SE 1/4 - S. 32, T14N, R1E Robert Johnson/Wis Dells Realty - Doc# 368829 (V. 15, p. 253-254)																											
1	<del>SW 1/4</del> (0.859A)	1744	3	409481	410143								1744 2	436439	436440														
2	<del>SW 1/4</del> (1.003A)	1496	49	2330 66	2395 26								1496 50	1474 48	1555 43	1558 20	1645 37	404244	407083										
	<del>SW 1/4</del>	Certified Survey Map No. # 3570 SW 1/4 - SE 1/4 - S. 21, T14N, R6E Margaret Tourdot c/o Adolph Priester - Doc# 368830 - (V. 15, p. 255-256)																											
3	<del>NW 1/4</del> (2.200A)																												
1	<del>SW 1/4</del> (3.747A)												421573	426468	426469	426470	426471												
	<del>SW 1/4</del>												436425	436426															

FS-67409 FS-67412  
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 2330 67 2339 19