Certified Survey Map No. #3568
Pt Gov. Lots 15+16 - Sec 2, T20N, R5E including Lot 1 CSM 3119
Leonard Tuttle - Doc# 368823 - (V. 15, p. 251-252)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	1 ~~NE¼-SW¼~~ (3.60A)	99 2023	36	05 443760												97 1493	19	99 2023	35	2023	37	01 404860		02 413852									
																412049		05 443761															
	~~NW¼-SW¼~~	Certified Survey Map No. #3569 SW¼-SE¼ - S.32, T14N, R7E Robert Johnson/Wis Dells Realty - Doc# 368829 (V. 15, p. 253-254)																															
	1 ~~SW¼-SW¼~~ (0.859A)	98 1744	3	02 409481		410143										98 1744	Par. Rel. 2	04 436439		436440													
	2 ~~SE¼-SW¼~~ (1.003A)	97 1496	49	00 2330	66	2395	26									97 1496	50	1496 PR	48	1555	43	1558	20	98 1646	37	97 FS-67409 UCC T		FS-67418 UCC H		00 ESTOP. 2330	AFFT. 67	AFFT. 2339	CORRECT. 19
																1668	27	00 2395	29	2402 ASSN	51	2439	25	01 404244		01 UCC-Term 407083 Amend							
																404245		404861		02 414515		03 419683		419870									
																422969		427240		04 433181 ASSN		436439		436440									
																436939																	
	3 ~~NE¼-SE¼~~ (2.200A)																																
	~~NW¼-SE¼~~	Certified Survey Map No. #3570 SW¼-SE¼ - S.21, T14N, R6E Margaret Tourdot c/o Adolph Priester - Doc# 368830 - (V. 15, p. 255-256)																															
	1 ~~SW¼-SE¼~~ (3.747A)															03 421573		426468		426469		426470 ASSN		426471									
																04 436425		436426															
	~~SE¼-SE¼~~																																