Certified Survey Map # 3579
pt. SW1/4-SW1/4 And pt. SE1/4-SW1/4 Sec. 19, T17N, R6E
RJR Enterprises - Doc. # 369117 - (Vol. 15 pgs. 272-273)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE1/4-SW1/4~~ 1 (3.56 Ac.)	97 1504	24	1504	25	04 436209										97 1504	26	05 441526		441527						97 Rel. UCC	67228 R						
	~~NW1/4-SW1/4~~	Certified Survey Map # 3580 pt. Lot 1 - CSM684 And being in pt. SE1/4 - SE1/4, Sec. 23, T18N, R5E. Jim Zieske of G.M. Selby & Associates c/o United States Cellular, Inc. - Doc. # 369209 (vol. 15 pg. 274-275)																															
	~~SW1/4-SW1/4~~ 1 (6.132 Ac.)	97 1513	13	1513	19	1530	30									97 Par. S. 1513 7 Par. S. 1530 27		Par. S. 1513 9		Par. S. 1513 11		Par. S. 1530 21		Par. S. 1530 24									
	~~SE1/4-SW1/4~~	Certified Survey Map No. # 3581 Lot 3 CSM 706 + Lots 4 + 5 CSM 707 - SW1/4-SW1/4 - S. 36, T16N, R6E Belva Parr Realty - Ellen Chambers - Doc# 369234 - (V. 15 p. 276-277)																															
	1 ~~NE1/4-SE1/4~~ 15.02A	97 1505	39																														
	~~NW1/4-SE1/4~~	Certified Survey Map No. # 3582 SW1/4 - NE1/4 - S. 8, T14N, R6E Mark Morge - Doc# 369315 - (V. 15 p. 278)																															
	1 ~~SW1/4-SE1/4~~ (5 A)																																
	~~SE1/4-SE1/4~~																																