TOWN

Certified Survey Map #3579
pt. SW¼-SW¼ And pt. SE¼-SW¼ Sec. 19, T7N, R6E
RJR Enterprises - Doc. #369117 - (Vol. 15 pgs. 272-273)

RANGE SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | ~~NE¼-SW¼~~ 1 (3.56 Ac.) | 97 1504 | 24 | 1504 | 25 | 94 436209 | | | | | | | | | | 97 1504 | 26 | 95 441526 | | 441527 | | | | | | 97 Rel. UCC | 6/1228 R | | | | | | |
| | ~~NW¼-SW¼~~ | Certified Survey Map # 3580<br>pt. Lot 1 - CSM684 And being in pt. SE¼ - SE¼, Sec. 23, T18N, R5E.<br>Jim Zieske of G.M. Selby & Associates. c/o United States Cellular, Inc. - Doc. # 369209 (vol. 15 pg. 274-275) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SW¼~~ 1 (6.132 Ac.) | 97 1513 | 13 | 1513 | 19 | 1530 | 30 | | | | | | | | | 97 Pars 1513 7 1530 27 | | 1513 | 9 | 1513 | 11 | 1530 | 21 | 1530 | 24 | | | | | | | | |
| | ~~SE¼-SW¼~~ | Certified Survey Map No. # 3581<br>Lot 3 CSM 706 + Lots 4+5 CSM 707 - SW¼-SW¼-S.36, T16N, R6E<br>Belva Parr Realty - Ellen Chambers - Doc # 369234 - (V. 15. p. 276-277) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE¼-SE¼~~ 15.02A | 97 1505 | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-SE¼~~ | Certified Survey Map No. # 3582<br>SW¼-NE¼-S. 8, T14N, R6E<br>Mark Morge - Doc # 369315 - (V. 15. p. 278) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼-SE¼~~ (5 A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |