TOWN

Certified Survey Map #3579
pt. SW¼-SW¼ And pt. SE¼-SW¼ Sec. 19, T7N, R6E.
RJR Enterprises - Doc. #369117 - (Vol. 15 pgs. 272-273)

RANGE

SECTION

RECORD PRESERVATION 1407

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	~~NE¼-SW¼~~ 1 (3.56 Ac.)	97 1504	24	1504	25	99 436209										97 1504	26	95 441526		441527						97 Rel. UCC	67228 R						
	~~NW¼-SW¼~~	Certified Survey Map # 3580 pt. Lot 1 - CSM684 And being in pt. SE¼ - SE¼, Sec. 23, T18N, R5E. Jim Zieske of G.M. Selby & Associates. c/o United States Cellular, Inc. - Doc. # 369209 (Vol. 15 pg. 274-275)																																
	~~SW¼-SW¼~~ 1 (6.132 Ac.)	97 1513	13	1513	19	1530	30									97 Pars 1513 7, 1530 27		1513	Pars 9	1513	Pars 11	1530	Pars 21	1530	Pars 24								
	~~SE¼-SW¼~~	Certified Survey Map No. # 3581 Lot 3 CSM 706 + Lots 4 + 5 CSM 707 - SW¼-SW¼-S.36, T16N, R6E Belva Parr Realty - Ellen Chambers - Doc # 369234 - (V. 15. p. 276-277)																																
	~~NE¼-SE¼~~ 1 15.02A	97 1505	29																														
	~~NW¼-SE¼~~	Certified Survey Map No. # 3582 SW¼ - NE¼ - S. 8, T14N, R6E Mark Morge - Doc # 369315 - (V. 15. p. 278)																																
	~~SW¼-SE¼~~ 1 (5A)																																
	~~SE¼-SE¼~~																																