TOWN _____ RANGE _____ SECTION _____

Certified Survey Map #3583
pt. SE¼-SW¼ and pt. ~~SW¼~~-SW¼ sec. 17, T16N, R6E.
Steven & Roland Haverbek, Belva Furr Realty – Doc # 369467 (Vol. 15 pgs. 279-280)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SE¼~~ 1 (1.45± AC)	01 1545	58	02 432857												01 407934		02 422646		03 423850													
	~~NE¼ SE¼~~	Certified Survey Map No. # 3584 Lot 5 CSM 532 - NE¼-SE¼-SE¼-NE¼ - S. 27, T14N. R6E David Hall - Doc # 369550 (Vol. 15 p. 281-282)																															
	~~SW¼ SE¼~~ 1 (8.225A)															01 2537 63	Subor. Agr 2537 64	2537 66		03 422058	Subor. Agr 422059	422060											
	~~SW¼ SE¼~~ 2 (1.879A)	01 404315														01 2537 63	Subor. Agr 2537 64	2537 66		03 422058	Subor. Agr 422059												
	~~NE¼ SW¼~~	Certified Survey MAP No. # 3585 Pt frl SW¼ - S. 7, T18N. R5E Eugene Manning - Doc # 369557 (Vol. 15 p. 283-284)																															
	~~NW¼ SE¼~~ 1 (9.82A)	01 1516	67													98 1844	66	1900 5	45	1910	37	99 1943	26	00 2211 5	47								
																2211 5	48	2219	58	03 419968		419969		05 450614									
																450615		450662															
	~~SW¼ SE¼~~ 2 (10.48A)																																
	~~SE¼ SE¼~~																																