Certified Survey Map # 3583
TOWN pt. SE¼-SW¼ and pt. ~~SW¼-SW¼~~ sec. 17, T16N, R6E. RANGE SECTION
Steven & Roland Haverlert, Belva Parr Realty – Doc # 369467 (vol. 15 pgs. 279-280)

RECORD PRESERVATION 1407

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	~~NE¼-SW¼~~ 1 (1.45± Ac.)	01 1545	58	01 432857												01 407934		03 422646		5 423850													
	~~NE¼-SW¼~~	Certified Survey Map No. # 3584 Lot 5 CSM 532 - NE¼-SE¼ + SE¼-NE¼ - S. 27, T14N, R6E David Hall - Doc # 369550 (V. 15 p. 281-282)																															
	~~SW¼-SW¼~~ 1 (8.225A)															01 2537	5 63	Subor. Agr 2537	64	2537	66	03 422058	5	Subor. Agr 422059									
	~~SE¼-SW¼~~ 2 (1.879A)	01 404315														01 2537	5 63	Subor. Agr 2537	64	2537	66	03 422058	5	Subor. Agr 422059									
	~~NE¼-SE¼~~	Certified Survey Map No. # 3585 Pt frl SW¼ - S. 7, T18N, R5E Eugene Manning - Doc # 369557 (V. 15 p. 283-284)																															
	~~NW¼-SE¼~~ 1 (9.82A)	01 1516	67													08 1844	66	1900	5 45	1910	37	01 1943	5 26	08 2211	5 47								
																2211	5 48	2219	58	03 419968		419969	05	5 450614									
	~~SW¼-SE¼~~ 2 (10.48A)															450615		450662															
	~~SE¼-SE¼~~																																