Certified Survey Map No. # 3586
Lot 1 CSM 3397 - pt NE¼-NE¼-S.5, T17N, R6E
Whitemarsh Realty - Doc# 369673 - (V.15.p.285-286)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	4 ~~NE¼-SW¼~~ (0.80+)A	97 1520	7	03 420629		420630										97 1572	39	99 1938 ASSN	69	02 420631		420632 ASSN		420633 ASSN									
																421908 S		05 443423		443738 S		444368											
	5 ~~NW¼-SW¼~~ (2+A)																									02 PLAT-File 2-ENV 411202	145						
	~~SW¼-SW¼~~	Certified Survey Map No. # 3587 Pt NW¼-NE¼-S.6, T17N, R6E Ralph Schulz - Doc# 369674 - (V.15.p.287-288)																															
	1 ~~SE¼-SW¼~~ (0.91A)	97 1518	65	02 409802												97 1528	6	1619 S	28	1619	29	1631 S	68	1634	25								
																1634 ASSN	31	98 1651 ASSN	70	1912 ASSN	69	00 2378	31	02 409803									
																409804 ASSN		416777 S		04 430157		04 430311 S											
	2 ~~NE¼-SE¼~~ (0.64A)																																
	~~NW¼-SE¼~~	Certified Survey Map No. # 3588 Pt SW¼-SW¼-S.17 + pt SE¼-SE¼ + pt SW¼-SE¼-S.18, T20N, R6E - Being all of CSM # 3518 AL Schmidt / Lake Arrowhead Realty - Doc# 369675 - (V.15.p.289)																															
	1 ~~SW¼-SE¼~~ (50.54A)	97 1531	61	02 416202												97 1577	6	98 1775	48	1874	66	99 1988	46	02 415142 S		97 Amend Option 1531	62	Dec. Condo 1531	64	Condo. Plat File 1 EN. 37		98 Condo Plat-Amend Ph. 1 File 1 EN. 39	
																415143 S		416201 S		416212 S						Condo-Dec. 1st Am. 1822	36	01 408127 LP		02 Disch. L.P. 414135			
	~~SE¼-SE¼~~																																