Certified Survey MAP No.# 3586
Lot 1 CSM 3397 - pt NE¼-NE¼-S.5, T17N, R6E
Whitemarsh Realty - Doc# 369673 - (V.15.p.285-286)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	4 ~~NE¼-SW¼~~ (0.80+)A	97 1520	7	03 420629		420630										97 1572	39	99 1938	ASSN 69	03 420631		ASSN 420632		ASSN 420633									
																5 421908		05 443423		5 443738		444368											
	5 ~~NW¼-SW¼~~ (2+A)																									02 PLAT-File 2-ENV 411202	145	—					
	~~SW¼-SW¼~~	Certified Survey MAP No.# 3587 Pt NW¼-NE¼-S.6, T17N, R6E Ralph Schulz - Doc# 369674 - (V.15.p.287-288)																															
	1 ~~SE¼-SW¼~~ (0.91A)	97 1518	65	02 409802												97 1528	6	1619	28	1619	29	1631	68	1634	25								
																ASSN 1634	31	98 1651	ASSN 70	ASSN 1912	69	00 2378	31	02 409803									
																ASSN 409804		5 416777		04 430157		04 430311											
	2 ~~NE¼-SE¼~~ (0.64A)																																
	~~NW¼-SE¼~~	Certified Survey MAP No.# 3588 Pt SW¼-SW¼-S.17 + pt SE¼-SE¼ + pt SW¼-SE¼-S.18, T20N, R6E - Being all of CSM# 3518 AL Schmidt / Lake Arrowhead Realty - Doc# 369675 - (V.15.p.289)																															
	1 ~~SW¼-SE¼~~ (50.54A)	97 1531	61	02 416202												97 1577	6	98 1775	48	1874	66	99 1988	46	02 415142		97 Amend Option Dec. Condo Condo. Plat Condo Plat-Amend 1531 62 1531 64 File 1 EN. 37 File 1 EN. 39 Ph. 1 Condo Dec. 1st Am. LP Disch. L.P. 1822 36 01 408127 414135							
	~~SE¼-SE¼~~																																