Certified Survey MAP No.# 3586
Lot 1 CSM 3397 - pt NE¼-NE¼-S. 5, T11N, R6E
Whitemarsh Realty - Doc# 369613 - (V.15.p.285-286)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	4 ~~NE¼-SW¼~~ (0.80+)A	97 1520 7 02 420629 420630	97 1572 39 98 1938 ASSN 69 02 420631 420632 ASSN 420633 ASSN 421908 05 443423 443738 444368	
	5 ~~NW¼-SW¼~~ (2+A)			02 PLAT-Fil#2-ENV 411202 145
	~~SW¼-SW¼~~	Certified Survey MAP No.# 3587 Pt NW¼-NE¼-S. 6, T17N, R6E Ralph Schulz - Doc# 369674 - (V.15.p.287-288)		
	1 ~~SW¼-SW¼~~ (0.91A)	97 1518 65 02 409802	97 1523 6 ASSN 1634 31 ASSN 409804 1619 5 28 98 1651 5 ASSN 70 416777 1619 29 ASSN 1912 69 04 430157 1631 5 68 04 430311 1634 25 02 409803	
	2 ~~NE¼-SE¼~~ (0.64A)			
	~~NW¼-SE¼~~	Certified Survey MAP No.# 3588 Pt SW¼-SW¼-S. 17 + pt SE¼-SE¼ + pt SW¼-SE¼-S. 18, T20N, R6E - Being all of CSM# 3518 AL Schmidt / Lake Arrowhead Realty - Doc# 369695 - (V.15.p.289)		
	1 ~~SW¼-SE¼~~ (50.54A)	97 1531 61 02 416202	97 1517 6 5 415143 98 1715 5 48 416201 1874 5 66 416212 99 1988 46 02 415142 5	97 Amend Option Rec. Condo 1531 62 Condo Declar Am. LP 1822 36 01 408127 Condo Plat 1531 64 02 Disch. L.P. 414135 98 Condo Plat-Amend Pt 1 File 1 EN 37 File 1 EN 39
	~~SE¼-SE¼~~			