Certified Survey MAP No.# 3589
Pt SW¼-SE¼ + pt NW¼-SE¼-S.5, T18N, R6E
Tim Swatek - Doc# 369733 - (V.15 p.290-291)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (0.49A)	99 1523	15													99 2026	47									00 Agree 2193	41						
	~~NW¼-SW¼~~	Certified Survey MAP No.# 3590 G.L. 2+3, SE¼-SE¼-S.28, T20N, R5E Wis. River Power Co - Doc# 369790 - (V.15 p.292-293)																															
	1 ~~SW¼-SW¼~~ (10.8+A)	98 1652	48													98 1652	51	04 S 439889								98 Right 1st Ref. 1652	53						
	~~SE¼-SW¼~~	Certified Survey MAP No# 3591 Pt. Lot 1 CSM 2783 - NE¼-SE¼-S.14, T18N, R5E James W. Nelson - Doc# 369791 - (V.15 p.294-295)																															
	1 ~~NE¼-SE¼~~ (4A)	98 1667	50													05 443362																	
	~~NW¼-SE¼~~	Certified Survey MAP No.# 3592 Pt SW¼-NW¼, SE¼-NW¼ + NE¼-NW¼ + pt CSM 1445 - Sec. 27, T15N, R7E. Jerry Mehlhaff - Doc# 369833																															
	1 ~~SW¼-SE¼~~ (15.01A)	00 1644	68													00 2199 13 404421 03 423008 04 S 437524	2262 66 S 405080 423009 437525	2355 43 S 405485 S 424331	01 S 2458 54 415893 S 425120	Subor Agree 2484 63 415894 S 426053	01 Row-EASE 2445 41	EASE 2448 44											
	~~SE¼-SE¼~~																																