Certified Survey MAP No.# 3589
Pt SW¼-SE¼ + pt NW¼-SE¼-S.5, T18N, R6E
Tim Swatek - Doc# 369733 - (V.15 p.290-291)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (0.49A)	99 1523	15													99 2026	47									00 Agree 2193	41						
	~~NW¼-SW¼~~	Certified Survey MAP No.# 3590 G.L. 2+3, SE¼-SE¼-S.28, T20N, R5E Wis. River Power Co - Doc# 369790 - (V.15 p.292-293)																															
	1 ~~SW¼-SW¼~~ (10.8+A)	98 1652	48													98 1652	51	04 439889 (S)								98 Right 1st Ref. 1652	53						
	~~SE¼-SW¼~~	Certified Survey MAP No.# 3591 Pt. Lot 1 CSM 2783 - NE¼-SE¼-S.14, T18N, R5E James W. Nelson - Doc# 369791 - (V.15 p.294-295)																															
	1 ~~NE¼-SE¼~~ (4A)	98 1667	50													05 443362																	
	~~NW¼-SE¼~~	Certified Survey MAP No.# 3592 Pt SW¼-NW¼, SE¼-NW¼ + NE¼-NW¼ + pt CSM 1445 - Sec. 27, T15N, R7E. Jerry Mehlhaff - Doc# 369833																															
	1 ~~SW¼-SE¼~~ (15.01A)	00 1644	68													00 2199	13	2262	66	2355	43	01 2458	54	Subor Agree 2484	63	01 ROW-EASE 2445	41	EASE 2448	44				
																404421		405080 (S)		405485 (S)		415893		415894									
																03 423008		423009		424331 (S)		425120 (S)		426053 (S)									
																04 437524 (S)		437525															
	~~SE¼-SE¼~~																																