Certified Survey MAP No.# 3589
Pt SW¼-SE¼ + pt NW¼-SE¼-S.5, T18N.R6E.
Tim Swatek - Doc# 369733 - (V.15 p 290-291)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-SW¼~~ (0.49A)	1523	15	2026	47	2193 Agree	41
	~~NW¼-SW¼~~	Certified Survey MAP No.# 3590 G.L. 2+3, SE¼-SE¼-S.28, T20N.R5E Wis. River Power Co - Doc# 369790 - (V.15 p 292-293)					
	1 ~~SW¼-SW¼~~ (10.8+A)	1652	48	1652	51	Rstr 1st Ref 1652	53
	~~SE¼-SW¼~~	Certified Survey MAP No.# 3591 Pt Lot 1 CSM 2783 - NE¼-SE¼ - S.14, T18N, R5E James W. Nelson - Doc# 369791 - (V.15 p. 294-295)					
	1 ~~NE¼-SE¼~~ (4A)	1667	50	443362			
	~~NW¼-SE¼~~	Certified Survey MAP No.# 3592 Pt SW¼-NW¼, SE¼-NW¼ + NE¼-NW¼ + pt CSM 1445 - Sec. 27, T15N, R7E. Jerry Mehlhaff - Doc# 369833					
	1 ~~SW¼-SE¼~~ (15.01A)	1644	68	2199 404421 423008 437524	13 405080 423009 437525	2262 66 2355 43 405485 424331	2458 54 415893 425120	Subor Agree 2484 63 415894 426053	ROW EASE 2445 41 EASE 2448 44
	~~SE¼-SE¼~~						