TOWN RANGE SECTION

Certified Survey Map #3595
pt. NW¼-SE¼ And pt. SW¼-SE¼, Sec. 11, T19N, R6E. Also Being Lot 9-Hidden Waters
Pavelec Realty-Doc. #369920 (Vol. 16 pgs. 1-2)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (4.52Ac.±)	01 1528	12																														
	~~NW¼-SW¼~~	Certified Survey Map #3596 pt. SW¼-SE¼, Sec. 17, T19N, R6E. Ted Boschma - Doc. #370021 (Vol. 16 pgs. 3-4)																															
	~~SW¼-SW¼~~ 1 (0.94 Ac)	99 1539	7	1561	2	07 446274	446673									97 Par. Sat. 1563 22 Par. Rel. 1563 23 1563 24 00 2276 42 2288 69 01 438885 LP 05 Ord. Cons. Sale 446273 2290 58 Rel 416681 2423 4 03 424454 01 2461 45 ASSN 2552 ASSN 1 02 415481 05 446674																				
	~~SE¼-SW¼~~ 2 (1.12Ac.)															00 2279 59 02 410688 410736 5 04 438003 5																	
	~~NE¼-SE¼~~ 3 (0.18Ac.)	97 1559	11	98 1645	36																					00 ESM, 4033 18 272							
	~~NW¼-SE¼~~ 4 (0.11Ac.)	97 1559	12	05 446274	446673											97 1563 24 Rel 416681 00 2276 5 42 03 424454 2288 69 05 446674 2290 5 58 02 415481													04 LP 438885 05 Ord. Cons. Sale 446273							
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																