Certified Survey Map # 3597
pt. SE¼-SW¼, Sec. 20, T20N, R6E.
Lake Arrowhead Realty - Doc # 370074 (vol. 16 pgs. 5-6)

TOWN (Al Schmidt) RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (4.66 Ac.)	444831														1638	49	444829		444830		445614											
	~~NW¼-SW¼~~ 2 (3.90 Ac.)	403842														1638	49	Par. Rel 403840		Par. Rel 403841		403843		444868		main Agr 447784							
	~~SW¼-SW¼~~	Certified Survey Map # 3598 pt. NE¼-SE¼, SE¼-NE¼, SW¼-NE¼, Sec. 33 AND NW¼-SW¼ And Gov't. Lot 1 - Sec. 34, T15N, R7E. (Being pt. CSM 2432.) Ken Holderman - Doc # 370075 (V. 16 P. 7-8)																																
	~~SE¼-SW¼~~ 1 (23 ± Ac.)	1890	16																							Ord Assess 448926							
	~~NE¼-SE¼~~																																
	~~NW¼-SE¼~~	Certified Survey MAP No # 3599 Pt SE¼-SW¼-S.32, T20N, R6E Whitemarsh Realty - Doc # 370160 - (V. Vol. 16 p. 9-10)																																
Lot.	23-22 (6.03A) ~~SW¼-SE¼~~	1543	42																														
	~~SE¼-SE¼~~																																