Certified Survey Map # 3597
pt. SE¼-SW¼, Sec. 20, T20N, R6E.
Lake Arrowhead Realty (Al Schmidt) - Doc # 370074 (vol. 16 pgs. 5-6)

TOWN ____ RANGE ____ SECTION ____

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼-SW¼~~ 1 (4.66 Ac.)	444831		1638 49 ; 444829 ; 444830 ; 445614			
	~~NW¼-SW¼~~ 2 (3.90 Ac.)	403842		1638 49 ; Par. Rel 403840 ; Par. Rel 403841 ; 403843 ; 444868		main Agr 447784	
	~~SW¼-SW¼~~	Certified Survey Map # 3598 pt. NE¼-SE¼, SE¼-NE¼, SW¼-NE¼, Sec. 33 AND NW¼-SW¼ And Gov't. Lot 1 - Sec. 34, T15N, R7E. Ken Holderman - Doc # 370075 (V. 16 p. 7-8) (Being pt. CSM 2432.)					
	~~SE¼-SW¼~~ 1 (23 ± Ac.)	1890 16				Ord Assess 448926	
	~~NE¼-SE¼~~						
	~~NW¼-SE¼~~	Certified Survey MAP No. # 3599 Pt SE¼-SW¼-S.32, T20N, R6E Whitemarsh Realty - Doc # 370160 - (Vol. 16 p. 9-10)					
Lot.	23-22 (6.03A) ~~SW¼-SE¼~~	1543 42					
	~~SE¼-SE¼~~						