Certified Survey Map # 3597
pt. SE¼-SW¼, Sec. 20, T20N, R6E.
Lake Arrowhead Realty (Al Schmidt) Doc.# 370074 (vol. 16 pgs. 5-6)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼-SW¼~~ 1 (4.66 Ac.)	444831		1638 49 / 444829		444830 / 445614	
	~~NW¼-SW¼~~ 2 (3.98 Ac.)	403842		1638 49 / Par. Rel 403840		Par. Rel 403841 / 403843 / 444868	main Agr 447784
	~~SW¼-SW¼~~	Certified Survey Map # 3598 pt. NE¼-SE¼, SE¼-NE¼, SW¼-NE¼, Sec. 33 AND NW¼-SW¼ And Gov't. Lot 1 - Sec. 34, T15N, R7E Ken Holderman - Doc# 370075 (V. 16 p. 7-8) (Being pt. CSM 2432.)					
	~~SE¼-SW¼~~ 1 (23 ± Ac.)	1890 16					Ord Assess 448926
	~~NE¼-SE¼~~						
	~~NW¼-SE¼~~	Certified Survey MAP No. # 3599 Pt SE¼-SW¼ - S. 32, T20N, R6E Whitemarsh Realty - Doc# 370160 - (V. Vol. 16 p. 9-10)					
Lot	23-22 (6.03A) ~~SW¼-SE¼~~	1543 42					
	~~SE¼-SE¼~~						