Certified Survey MAp No. # 3600
Pt NE¼-SW¼ + SE¼-SW¼ S.17, T14N, R7E
Rodney + Sheila Wilson - Doc# 370164 (V.16 p. 11-12)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	1 ~~NE¼-SW¼~~ (1.55A)	02 411008														00 2336	38	ASSN 2336	44	ASSN 2336	46	PAR REL. 2339	39	01 ASSN 2495	41	02 ~~EASE. Agr. App. Correct. Lis Pendens Lis Pendens~~ 411009		412740		04 433909		434493	
																2539	65	2540	10	2540	12	402840		02 Subor. Agr. 411010		Rel. L.P. 435401		05 Lis Pendens 442878		Rel. L.P. 447367		Rel. L.P. 447491	
																411014		Rep. Rel. 413893		01 Mod. Agr. 436349		05 UNE 441650				Lis Pendens 447500							
	~~NW¼-SW¼~~	Certified Survey MAp No. # 3601 NE¼-SW¼-S.14, T19N, R7E HeartLand FArms - Doc# 370282 - (V.16 p. 13-14)																															
	1 ~~SE¼-SW¼~~ (20.435A)															08 1868	49	01 2449	57							08 Assn 1868	52	01 ASSN. Lease Rents 2449	61				
	2 ~~SE¼-SE¼~~ (20.463A)	97 1576	55													08 1718	42	1718	47														
	~~NE¼-SE¼~~	Certified Survey MAp No. # 3602 Pt SE¼-NW¼ + pt SW¼-NW¼ - S.27, T16N, R6E Kenneth + Elaine Wilson - Doc# 370330 (V.16 p. 15-16)																															
	1 ~~NE¼-SE¼~~ (4.49A)	97 1553	14													97 1553	15	98 1678	5 34														
	2 ~~SW¼-SE¼~~ (22.30A)	97 1545	1													97 1545	2	03 1813	5 31	1830	55	97 1952	68	2060	47	03 mtz. order 1884	14						
																2065	58	2152	5 31	02 410664		410665	ASSN	410666	ASSN								
																411357		411418		03 422787		422788	ASSN	422789	ASSN								
																Subor. Agr. 422790		424380															
	3 ~~SE¼-SE¼~~ (29.33A)	97 1553	14													97 1553	15	98 1678	5 34														