Certified Survey MAp No.# 3600
Pt NE¼-SW¼ + SE¼-SW¼ S.17, T14N, R7E
Rodney + Sheila Wilson - Doc# 370164 (V.16 p. 11-12)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 NE¼-SW¼ (1.55A)	02 411008														00 2336 38 2539 65 411014		ASSN 2336 44 ASSN 2540 10 Par. Rel. 413893		ASSN 2336 46 ASSN 2540 12 Mod. Agr. 436349		PAR REL. 2339 39 05 402840 SAT 444650		01 ASSN 2495 41 02 Subor. Agr 411010		02 ~~EASE. Agr.~~ 411009 Rel. L.P. 435401 Lis Pendens 447500		~~Appl. corrected~~ 412740 05 Lis Pendens 442878		~~Lis Pendens~~ 01 433909 Rel. L.P. 447367		~~Lis Pendens~~ 434493 Rel. L.P. 447491	
	NW¼-SW¼	Certified Survey MAp No.# 3601 NE¼-SW¼-S.14, T14N, R7E Heartland FArms - Doc# 370282 - (V.16.p. 13-14)																															
	1 SE¼-SW¼ (20.435A)															98 1868 49		01 2449 57								98 1868 52		01 ASSN Lease 2449 61 Rents					
	2 SE¼-SW¼ (20.463A)	97 1576 55														98 1718 42		1718 47															
	NE¼-SE¼	Certified Survey MAp No. # 3602 Pt SE¼-NW¼ + pt SW¼-NW¼ - S.27, T16N, R6E Kenneth + Elaine Wilson - Doc# 370330 (V.16.p. 15-16)																															
	1 NW¼-SE¼ (4.49A)	97 1553 14														97 1553 15		98 1678 5 34															
	2 SW¼-SE¼ (22.30A)	97 1545 1														97 1545 2. 2065 5 58 411357 Subor. Agr. 422790		98 1813 5 31 2152 5 31 411418 424380		1830 55 02 410664 03 422787		99 1952 68 ASSN 410665 422788		2060 47 ASSN 410666 422789		03 mtz. order 1884 14							
	3 SE¼-SE¼ (29.33A)	97 1553 14														97 1553 15		98 1678 5 34															