Certified Survey MAP No. # 3603
Pt NW¼-NW¼ + SW¼-NW¼ S.16, T.20N. R6E
Yvonne Hoffman - Doc# 370346 (V.16. p.17)

TOWN | RANGE | SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 NE¼-SW¼ (6.11A)	98 1568	29													98 1742	37	98 1923	5 63	1923	64	1923 Assn	70	98 2430	5 17	98 CSM 18	4025 254	98 CSM 19	4158 229				
	NW¼-SW¼	Certified Survey Map No. # 3604 E½-E½-SE¼-S.1, T11N, R6E Wilbur + Sandy Allen - Doc# 370368 - (V.16. p.18-19)																															
	1 SW¼-SW¼ (14.96A)	98 1850	63													98 Par. Rel. 1596 47 98 2419 5 28		Par. Rel. 1599 9		Par. Rel. 1609 24		1609 25		98 Par. Rel. 1918 23									
	2 SW¼-SW¼ (5A)															98 Release 2096 14		2111	49	98 2221	18	2371 5	21	98 2408 5	959								
	NE¼-SE¼	Certified Survey MAP No. # 3605 SE¼-SW¼-S.22, T16N, R5E Robert Herriot - Doc# 370378 - (V.16 p.20-21)																															
	1 NW¼-SE¼ (5.01A)															98 Par. 5 1582 67 1987 56		1582 68 98 405428		98 1745 5 34		1745 35		98 1975 36		98 CSM 3884 17	270	CSM 3960 18	122				
	2 SW¼-SE¼ (23.17A)																									98 CSM 3829 17	161	98 CSM 3884 17	270	CSM 3960 18	122		
	3 SE¼-SE¼ (12.18A)															98 1919	68	1947 5	15							98 CSM 3884 17	270	CSM 3960 18	122				