Certified Survey MAP No. # 3603
Pt NW¼-NW¼ + SW¼-NW¼ S.16, T20N. R6E
Yvonne Hoffman - Doc# 370346 (V.16. p.17)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 ~~NE¼-SW¼~~ (6.11A)	98 1568	29													98 1742	37	99 1923	5 63	1923	64	1923 Assn	70	00 2430	5 17	00 CSM 18	254	01 CSM 19	227				
	~~NW¼-SW¼~~	Certified Survey Map No. # 3604 E½-E½-SE¼-S.1, T17N, R6E Wilbur + Sandy Allen - Doc# 370368 - (V.16. p.18-19)																															
	1 ~~SW¼-SW¼~~ (14.96A)	98 1850	63													99 Par. Rel. 1596	47	1599	9	Par. Rel. 1609	24	1609	25	99 Par. Rel. 1918	23								
																00 2419	5 28																
	2 ~~SW¼-SW¼~~ (5A)															99 Release 2096	14	2111	49	00 2221	18	2371	5 21	02 408	5 959								
	~~NE¼-SE¼~~	Certified Survey MAP No. # 3605 SE¼-SW¼-S.22, T16N, R5E Robert Herriot - Doc# 370378 - (V.16. p.20-21)																															
	1 ~~NW¼-SE¼~~ (5.01A)															97 Par. 5 1582	67	1582	68	98 1745	5 34	1745	35	99 1975	36	98 CSM 3884 17	270	CSM 3960 18	122				
																1987	56	01 405428															
	2 ~~SW¼-SE¼~~ (23.17A)																									98 CSM 3829 17	161	99 CSM 3884 17	270	CSM 3960 18	122				
	3 ~~SE¼-SE¼~~ (12.18A)															99 1919	68	1947	5 15							99 CSM 3884 17	270	CSM 3960 18	122				