

Certified Survey Map No. # 3608  
 Pt NE 1/4 - SW 1/4 - S. 29, T19N, R6E  
 Wis. Dept. Transportation / Richard + Victoria Sternhagen  
 Doc # 370406 - (U. 16 p. 26-27)

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	<u>1</u> (0.16A)	1682	3	4037	19																												
	<u>2</u> (4.07A)																																
	<u>3</u> (0.32A)	1682	5																														
	<u>—</u>	Certified Survey Map No. # 3609 Pt SW 1/4 - SW 1/4 - S. 6, T19N, R7E Also being Lot 9 CSM # 155 Gil + Claire Dotson - Doc # 370549 - (U. 16 p. 28-29)																															
	<u>9</u> (7.5A)	4160	94	4384	01																												
	<u>—</u>	Certified Survey Map No. # 3610 Lots 7+8 BK 11 Watts Sub. Roger Schlachter - Doc # 370550 (U. 16 p. 30-31)																															
	<u>1</u> (0.25A)	1649	36	1918	29	4429	06	4461	65					1560	50	1650	16	1752	60	1918	30	1978	68	4411	62								
	<u>2</u> (0.25A)	1752	61	4352	40	4445	24							1560	50	1752	60	1752	62	4031	42	4033	11										
														1979	5	1989	61	4018	86	4072	81	4072	82										
														4461	66	4469	29																