Certified Survey MAP No. #3608
Pt NE¼-SW¼-S.29, T19N, R6E
Wis Dept. Transportation/Richard+Victoria Sternhagen
Doc# 370406 - (V.16. p. 26-29)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS								
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (0.16A)	93 1682	3	01 403779																													
	2 ~~NW¼-SW¼~~ (4.07A)																																
	3 ~~SW¼-SW¼~~ (0.32A)	93 1682	5																														
	~~SE¼-SW¼~~	Certified Survey MAP No.# 3609 Pt fr. SW¼-SW¼-S.6, T19N, R7E Also being Lot 9 CSM# 155 Gil + Claire Dotson - Doc# 370549 - (V. 16. p. 28-29)																															
	9 ~~NE¼-SE¼~~ (7.5A)	02 416094	04 438401																														
	~~NW¼-SE¼~~	Certified Survey MAP No.# 3610 Lots 7+8 Blk 11 Watts Sub, Roger Schlachter - Doc# 370550 (V.16 p. 30-31)																															
	1 ~~SW¼-SE¼~~ (0.25A)	98 1649	36	1918	29	05 442906	446165									97 1560	50	98 Aff. Rel. 1650	16	1752 S	60	1918 S	30	04 1978 S	68	05 Lis Pendens 441162								
																1979	5	1989 S	61	01 401886		407 S 281		407 S 282									
																05 446166		446929															
	2 ~~SE¼-SE¼~~ (0.25A)	98 1752	61	04 435240		05 444524										97 1560	50	98 1752 S	60	1752 S	62	01 403142		403311									
																404962		02 420688		425971		421909		425232									
																425233 Assn 444528		428998 Assn 444529		04 436242		436441		05 444527									