

TOWN

Certified Survey map No. # 3615  
 Pt Gov. Lot 2 - S. 4, T15N, R5E  
 Coldwell Banker, agent - Doc # 370994 (V. 16, p. 40-41)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
1 <del>SW 1/4</del> (40.80 A)																													
	<del>SW 1/4</del> Certified Survey map No. # 3616 Pt Gov. Lot 4 in SE 1/4 - S. 27, T15N, R7E Charles Wiegold - Doc # 370798 - (V. 16, p. 42-43)																												
1 <del>SW 1/4</del> (0.27 Ac.)																													
	<del>SW 1/4</del> Certified Survey Map # 3617 pt. NW 1/4 - NE 1/4 Sec. 6, T17N, R6E, Scott Klein - Doc. # 370969 (Vol. 16 pgs. 44-45)																												
1 <del>SW 1/4</del> (2.01 Ac.)																													
	<del>SW 1/4</del>																												
	<del>SW 1/4</del> Certified Survey map No. # 3618 Gov. Lot 4 - S. 27, T15N, R7E James Yerbic - Doc # 371027 (V. 16, p. 46-47)																												
1 <del>SW 1/4</del> (0.396 A)																													

414816 1600.55 1779.29 414817 427165 427821 1599.8 Resol. LK Dist 429450

1560.19 1713.40 1723.30 1763.8 2012.50  
 2445.52 2540.54 404250 421493 421494  
 421495

Watered and Resol. LK Dist  
 1787.35 429450