

TOWN

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
1 NE 1/4 (40.80 A)																													
	NE 1/4 Certified Survey Map No. # 3616 Pt Gov. Lot 4 in SE 1/4 - S. 27, T15N, R7E Charles Wiegold - Doc # 370798 (U. 16 p. 42-43)																												
1 SW 1/4 (0.27 Ac.)																													
	SW 1/4 Certified Survey Map # 3617 pt. NW 1/4 - NE 1/4 Sec. 6, T17N, R6E, Scott Klein - Doc. # 370969 (Vol. 16 pgs. 44-45)																												
1 NE 1/4 (2.01 Ac.)																													
	NE 1/4 Certified Survey Map No. # 3618 Gov. Lot 4 - S. 27, T15N, R7E James Yerbic - Doc # 371027 (U. 16 p. 46-47)																												
1 SE 1/4 (0.396 A)																													

Certified Survey Map No. # 3615
Pt Gov. Lot 2 - S. 4, T15N, R5E
Coldwell Banker, agent - Doc # 370999 (U. 16 p. 40-41)

414816 1600.55 1779.29 414817 427165 427821 1599.8 Resol. LK Dist 429450

1560.19 1713.40 1723.30 1763.8 2012.50
2445.52 2590.54 404250 421493 421494
421495

Watered and Resol. LK Dist
1787.35 429450