

TOWN

Certified Survey Map No. # 3615
 Pt Gov. Lot 2 - S. 4, T15N, R5E
 Coldwell Banker, agent - Doc # 370994 (U. 16, p. 40-41)

RANGE

SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIP-TION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | |
|----------------|---|---|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|------|------|------|------|------|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | |
| | SW 1/4 1 (40.80 A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 | Certified Survey Map No. # 3616 Pt Gov. Lot 4 in SE 1/4 - S. 27, T15N, R7E Charles Wiegold - Doc # 370798 - (U. 16, p. 42-43) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 1 (0.27 Ac.) | 414816 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 | Certified Survey Map # 3617 pt. NW 1/4 - NE 1/4 Sec. 6, T17N, R6E, Scott Klein - Doc. # 370969 (Vol. 16 pgs. 44-45) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE 1/4 NE 1/4 1 (2.01 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE 1/4 SE 1/4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 SE 1/4 | Certified Survey Map No. # 3618 Gov. Lot 4 - S. 27, T15N, R7E James Yerbic - Doc # 371027 (U. 16, p. 46-47) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 SE 1/4 1 (0.396 A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Waterford Agr. Resol. LK Dist
 1787 35 429450