Certified Survey MAP No.# 3629
Pt SW¼-SE¼-S.17, T18N, R6E, Also being Lot 1 CSM 3408
Steve Harris - Doc# 371419 (V.16.p.65-66)

TOWN | RANGE | SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-NE¼ (27.09A)	99 ~~2069~~	~~40~~	03 425325												98 1722	2	1913	16	99 1965 5	44	1965	45			98 FS 68113 UCC-P+S UCC-FS. 425367 CSM 4719 437112		Access Cov. 1796 41 CSM 4607 04 430805		03 Lis Pendens 420064 Access-Agr 431559		Ord. Conf-Sale 425324 UCC-FS-AM 431561	
	2 NE¼-NE¼ (10.00A)	98 1649	48	01 406237	406238	02 417174		417176		417178						98 1649 5 1937 5 449931	50	ASSN 1649	63	98 Par Rel. 1653	24	1855 5 417806	52	1910 5 440988	39	98 Access Cov. 1782 41 AFF-Correct 417660		Access Cov. 1796 41 Rel. LP. 417942		01 Lis Pendens 407290 AFF 447930		02 417177	
	SW¼-NE¼	Certified Survey MAP No.# 3630 Pt NE¼-SW¼ + pt NW¼-SW¼-S.17, T16N, R6E being pt Lot 1 CSM 1907 Dept Natural Resources - Bureau of Facilities + Lands - Dominick Mangardi Doc# 371554 (V.16.p.67)																															
	1 SE¼-NE¼ (1.27A)																																
	NE¼-NW¼	Certified Survey map No # 3631 Pt SE¼ SW¼ S.12, T17N R5E Rose Ann Roy Doc# 371587 (Vol. 16 Pg 68-69)																															
	1 NW¼-SW¼ (14.991A)	97 1575	45																														
	2 SW¼-NW¼ (5.00A)	99 2091	23	01 2503	5																												
	SE¼-NW¼																																