

Certified Survey map No. # 3629
 Pt SW 1/4 - SE 1/4 - S. 17, T. 18 N, R. 6 E, Also being Lot 1 CSM 3408
 Steve Harris. Doc # 371419 (U. 16. p. 65-66)

TOWN

RANGE

SECTION

FORM 1769 WPB - MENOMONEE FALLS

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS											
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
1	NE 1/4 NE 1/4 (27.09A)	09	269 40	02	425 325									08	1772 2	1913 16	07	1965 44	1965 45					08	FS 68113	Access Cov	03	41's Pendens	Ord. Conf. Side				
2	SW 1/4 NE 1/4 (10.00A)	08	1649 48	01	406 237	406 238	02	417 174	417 176	417 178				08	1649 50	Assn	08	1653 24	1855 52	1910 39	08	Access Cov.	Access Cov	01	41's Pendens	AFF							
	SW 1/4 NE 1/4													09	1937 32	02	2396 44	417 179	417 806	440 988					08	1782 41	AFF correct	417 660	1796 41	407 290	02	417 177	
	SW 1/4 NE 1/4																																
1	SE 1/4 NE 1/4 (1.27A)																																
	SE 1/4 NW 1/4																																
	SE 1/4 NW 1/4																																
1	NW 1/4 SW 1/4 (14.91A)	09	1575 45																														
2	SW 1/4 NW 1/4 (5.00A)	09	2091 23	01	2503 5																												
	SW 1/4 NW 1/4																																

Certified Survey Map No. # 3630
 Pt NE 1/4 - SW 1/4 + pt NW 1/4 - SW 1/4 - S. 7, T. 16 N, R. 6 E, being pt Lot 1 CSM 1907
 Dept Natural Resources - Bureau of Facilities + Lands - Dominick Mangardi
 Doc # 371554 (U. 16. p. 67)

Certified Survey map No # 3631
 Pt SE 1/4 SW 1/4 S. 12, T. 17 N R. 6 E
 Rose Ann Roy
 Doc # 371587 (Vol. 16 Pg 68-69)