Certified Survey MAP No.# 3629
Pt SW¼-SE¼-S.17, T18N, R6E, Also being Lot 1 CSM 3408
Steve Harris. Doc# 371419 (V.16.p 65-66)

TOWN | RANGE | SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼ NE¼ (27.09A)	99 ~~269~~	~~40~~	03 425325												98 1722	2	1913	16	97 1965	5 44	1965	45			98 FS 68113 UCC P+S UCC-FS-425367 Ssm 4719 437112		Access Cov 1796	41 03 CSM 4607 430805		Lis Pendens 420046 Access-Agr 431559	Ord.Conf-Sde 425324 UCC-FS-Am 431561	
	2 NW¼ NE¼ (10.00A)	98 1649	48 01	406237	406238	02 417174		417176		417178						98 1649	50	ASSN 1649	63	98 Part Rel. 1653	24	1855	52	1910 5	39	98 Access Cov. 1782	41	Access Cov 1796	41 01	Lis Pendens 407290	AFF 02 417177		
																99 1937 5 447931	ASSN 32 00	ASSN 2396	44	02 417179		5 417806	05 440988			AFF-correct 417660		Rel LP 417942	05	AFF 447930			
	SW¼ NE¼	Certified Survey MAP No.# 3630 Pt NE¼-SW¼ + pt NW¼-SW¼-S.7, T16N, R6E, being pt Lot 1 CSM 1907 Dept Natural Resources - Bureau of Facilities + Lands - Dominick Mangardi Doc# 371554 (V.16.p.67)																															
	1 SE¼ NE¼ (1.27A)																																
	NE¼ NW¼	Certified Survey map No # 3631 Pt SE¼ SW¼ S.12, T17N R5E Rose Ann Roy Doc# 371587 (Vol. 16 Pg 68-69)																															
	1 NW¼ NW¼ (14.981A)	99 1575	45																														
	2 SW¼ NW¼ (5.00A)	99 2091	23	01 2503	5																												
	SE¼ NW¼																																