Certified Survey Map # 3635
E1/2 - W1/2 and S. 33 ft. of ~~W1/2 - E1/2~~ and S. 33 ft. of E1/2 - E1/2 frac. Sec. 5, T16N, R6E,
TOWN Evergreen Realty Agent - Doc. # 371965 RANGE (Vol. 16, pgs. 83-84) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE1/4-NE1/4~~ 39.07AC.	01 1594	7													01 1594	8	Par. S. 1599	38	02 2520	5 1												
	~~NW1/4-NE1/4~~	Certified Survey Map. No. # 3636 Pt NW1/4-SW1/4 + pt SW1/4-NW1/4-S. 13 + pt Gov. lots 4+5-S. 14, T15N, R5E Donald Beck - Doc # 371988 (V. 16. p. 85-86)																															
	3 ~~NW1/4-NE1/4~~ (24.86A)	01 1977	4	03 423193																						09 Lease-Term Ass. 1st-Ref-Term. 1975	67	1975	70	03 429894 MFL-Order			
	~~SW1/4-NW1/4~~	Certified Survey Map # 3637 pt. NE1/4-SE1/4, Sec. 6, T17N, R6E, Lonnie Fuller - Doc. # 372054 (Vol. 16 pgs. 87-88)																															
	1 ~~NE1/4-NW1/4~~ (0.04AC.)	01 1596	10	02 437410												01 402466		04 438080	5	05 443395.						05 Cert. Comp. 443405							
	2 ~~NW1/4-NW1/4~~ (0.11 AC.)	02 415871														02 415872																	
	~~SW1/4-NW1/4~~																																
	~~SE1/4-NW1/4~~																																