Certified Survey Map # 3635
E1/2 - W1/2 and S. 33 ft. of ~~W1/2 - E1/2~~ and S. 33 ft. of E1/2 - E1/2 Frac. Sec. 5, T16N, R6E,

TOWN Evergreen Realty – Agent Doc. # 371965 RANGE (Vol. 16, pgs. 83-84) SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NW1/4-NE1/4~~ 39.07Ac.	01 1594	7	01 1594	8	01 1599 Page 38	01 2520 5 1
	~~NW1/4-NE1/4~~	Certified Survey Map No. #3636 Pt NW1/4-SW1/4 + pt SW1/4-NW1/4-S. 13 + pt Gov. lots 4+5-S. 14, T15N, R5E Donald Beck - Doc# 371988 (V. 16. p. 85-86)					
	3 ~~NW1/4-NE1/4~~ (24.86A)	01 1977	4 03 423193			99 Lease-Term 98 · 1st-Ref-Term. 1975 67	MFL-Order 1975 70 03 429894
	~~SW1/4-NW1/4~~	Certified Survey Map #3637 pt. NE1/4-SE1/4, Sec. 6, T17N, R6E, Lonnie Fuller – Doc. # 372054 (Vol. 16 pgs. 87-88)					
	~~NE1/4-NW1/4~~ 1 (0.04AC.)	01 1596	10 04 437410	01 402466	04 438080 5 05 443395.	03 Cert. Comp. 443405	
	~~NW1/4-NW1/4~~ 2 (0.11 Ac.)	02 415871		02 415872			
	~~SW1/4-NW1/4~~						
	~~SE1/4-NW1/4~~						