Certified Survey Map # 3635
E1/2 - W1/2 and S. 33 ft. of ~~W1/2-E1/2~~ and S. 33 ft. of E1/2-E1/2 Frac. Sec. 5, T16N, R6E.
Evergreen Realty Agent - Doc. # 371965 (Vol. 16, pgs. 83-84)

TOWN RANGE SECTION

FORM 1769 WPB—MENOMONEE FALLS

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE1/4-NE1/4~~ 39.07 Ac.	97 1594	7													97 1594	8	Par. S. 1599	38	01 2520	5 1												
	~~NW1/4-NE1/4~~	Certified Survey Map No. # 3636 Pt NW1/4-SW1/4 + pt SW1/4-NW1/4-S. 13 + pt Gov. lots 4+5-S. 14, T15N, R5E Donald Beck - Doc # 371988 (V. 16. p. 85-86)																															
	3 ~~SW1/4-NE1/4~~ (24.86A)	99 1977	4	03 423193																						99 Lease-Term Agr. 1st Ref-Term. MFL Order 1975	67	1975	70	03 429894			
	~~SE1/4-NE1/4~~	Certified Survey Map # 3637 pt. NE1/4-SE1/4, Sec. 6, T17N, R6E. Lonnie Fuller - Doc. # 372054 (Vol. 16 pgs. 87-88)																															
	~~NE1/4-NW1/4~~ 1 (0.04 Ac.)	97 1596	10	04 437410												01 402466		04 438080	5	05 443395.						05 Cert. Comp. 443405							
	~~NW1/4-NW1/4~~ 2 (0.11 Ac.)	02 415871														02 415872																	
	~~SW1/4-NW1/4~~																																
	~~SE1/4-NW1/4~~																																